Permit #F00159989

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00159989 **Type of Permit:** FILMING **Release Date:** 12/16/2019

Production Company	DIVISION 7
Insured Company Name	DIVISION 7
Contact Phone No. 1	310-774-1113
Contact Phone No. 2	
Fax	
Address	823 SEWARD ST LOS ANGELES, California 90038
Production Title	OMAHA
Type of Production	Commercial - Standard

Producer	Julie Sawer
Director	Matt Spicer
1st AD	JP Wetzel
Production Manager	Liezy Perez
FilmL.A. Coordinator	Cody Penwell
Location Manager	William Romary
Primary Phone	Mobile - 310-749-1952
Secondary Phone	Office - 323-817-3300
Location Assistant	Billy Romary
Primary Phone	Mobile - 323-828-7664
Secondary Phone	

Fees

FILMLA NON-REFUNDABLE FILM APPLICATION FEE	$699.00
LA COUNTY FIRE REVIEW	$282.00
LA COUNTY-SPECIAL EFFECTS PERMIT FEE	$288.00

Total Permit Fee $1,269.00

Number of Locations 1

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Summary Information — Location

Permit Number F00159989
Production Company DIVISION 7
Insured Company DIVISION 7
Production Title OMAHA

Location Manager William Romary
Primary Phone Mobile - 310-749-1952
Secondary Phone Office - 323-817-3300

Location Address 19802 Placerita Canyon Rd, Unincorporated Los Angeles County, CA, 91321

Location Name DISNEY RANCH (GOLDEN OAKS)

Location Type Ranch

Film Dates 12/17/2019 - 12/18/2019 05:00 - 22:00 2 days

Open or Closed to the Public Closed

Generic Conditions **THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic

Please see attached documents 19-FX620-150.pdf
F00159989-Agent_Letter.pdf

Equipment on Location

Type	Quantity
4000 gal water truck	1
5 or 10 ton trucks	5
Cast/Crew vehicles	75
Catering Truck	2
Cube Trucks	7
Generator	1
Honey Wagons	1
Motor Homes	1
Portable restrooms	1
Stakebed Trucks	2
Vans	4

Personnel on Location

Type	Quantity
Cast	10
Crew	75
Extras	15
LA County FSA assigned	1

Filming Activities Atmospheric smoke effects (water based); Interior and exterior dialogue; Prepping on 12/16/19 from 7am - 7pm.; Fog effects.; 80 foot condor on property for lighting. ; Filming at Old Lake cabin area.; Simulation of talent doing chin ups from a tree branch using a truss near the tree. ; Talent fishing in brook. Talent wading into lake. ;

Special Effects: F/X Permit # 19-FX620-150

Type	No. Times Per Day	No. Takes Per Take
Fire Effects	6 - 10	1

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Summary Information — Location

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Production Company DIVISION 7
Insured Company DIVISION 7
Production Title OMAHA

Location Manager William Romary
Primary Phone Mobile - 310-749-1952
Secondary Phone Office - 323-817-3300

Description of F/X Scene: FIRE IN PRACTICAL FIREPLACE

- (2) 5-GALLON TANKS
- PROPANE SPUD/LPG HOSE WITH VALVE
- 16" H BURNER
- CERAMIC LOG

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 | **Police:** Los Angeles County Sheriff | **Fire:** Los Angeles County Fire Department

Thomas Guide **Page:** 4641 **Grid:** G1

Location Notes ANY DRIVING SHOTS OR OTHER ACTIVITY ON PLACERITA CANYON ROAD USUALLY REQUIRES A DUAL PERMIT WITH ANGELES NATIONAL FOREST. PLEASE CONTACT PRODUCTION PLANNING.

Approvals LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS — Lorenzo Villa - Final Approver

Coordinator Note LA COUNTY FIRE DEPT. #19-3549-150:
FIRE SAFETY ADVISER AND A 4000 GALLON WATER TRUCK IS REQUIRED.

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

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COUNTY OF LOS ANGELES FIRE DEPARTMENT
FIRE PREVENTION DIVISION - PUBLIC SAFETY & FILM UNIT

14425 Olive View Drive, Sylmar, California 91342
Office (818) 364-8240 FAX (818) 364-8242
psfu@fire.lacounty.gov

SPECIAL EFFECTS PERMIT

IN ACCORDANCE WITH CHAPTER 1, SECTION 105, AND CHAPTER 48 OF THE 2017 L.A. COUNTY FIRE CODE AND/OR IN ACCORDANCE WITH TITLE 19, CALIFORNIA CODE OF REGULATIONS, FOR THE FOLLOWING:

This permit shall constitute permission to use pyrotechnic special effects, open flame, flammable or combustible liquids and gases, welding, and the parking of motor vehicles in any building or location for the purpose of motion picture and television commercial production. This permit allows for the purchase, transport, storage, use and disposal of the prescribed pyrotechnical devices listed below. The Special Effects Permit fee is $288.00.

Permit Number: 19-FX620-150 **Film Permit Number:** 19-3549-150 / F00159989

Production Title: Omaha
Production Company: Division 7
Location Manager: William Romary
Phone Number: 310-749-1952

Pyro-technician in Charge: Roger Lifsey
State Fire Marshal License: 1064-08
Cell Phone Number: 661-755-5158
Office Phone Number: 661-755-5158
FAX Number:
Email: Rsent2@aol.com

Pyrotechnic Assistant:
State Fire Marshal License:
Additional:
Cellphone Number:
Email:

FX Location: Disney Ranch 19802 Placerita Cyn. 91321 **Date:** 12-17/18-19 **Time:** 0600-1800
Additional Location: **Date:** **Time:**
Description of FX Scene: Fire in practical fireplace

Storage Type: ☐ Magazine ☐ Day Box ☐ Premade ☐ Mixed on Site
Lifters: ____ 1 oz. ____ 2 oz. ____ 3 oz. ____ 4 oz. ____ 6 oz. ____ 8 oz. ____ 12 oz.
Loose Black Powder: **Other Powder:**
Sparks/Squibs: ____ Z16A ____ Z17 ____ Z17A ____ D60-1 ____ D60-3 ____ D60-6
____ D80-1/2 ____ D80-1 ____ D80-2 ____ SD70-4 ____ SD40 ____ SD100
Other Squibs:
Primacord: ____ feet ____ grain ____ feet ____ grain ____ feet ____ grain
Smoke: White: Black: Other:
Flammable Liquids: Gasoline: Diesel: Rubber Cement:
Propane: Tanks: 2 Size: 5 gal. Tanks: Size: Tanks: Size:
Other Flammables: Propane spud/lpg hose w/valve, 16" H burner, ceramic log

REQUIREMENTS: No actual burning of any combustibles or ember producing materials

Assignment: ☐FSO ☒FSA ☐FI
Water truck(s)/extinguishers: 4000 WT, 2 - H2O Ext., 2 - CO2 Ext., 2 - 2A10BC Ext.

ISSUED BY: Insp Marc Backos **DATE:** 12/16/2019

******HARD COPY REQUIRED ON-SITE******

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Appointment of Beautiful Day Permits
As Authorized Agent and Representative

I certify that I am a representative of Division 7 ("Principal") and am authorized to enter into binding contractual agreements on it behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Beautiful Day Permits and its employees and agents ("BDP") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through ("Film L.A., Inc.") for any city, county or other jurisdiction where Film L.A., Inc. operates; to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to and such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by any employee or agent of (including any coordinator, runner of messenger used by) BDP. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints BDP as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film L.A., Inc. and any city, county, or other jurisdiction where Film L.A., Inc operates) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this be revoked by Principal at any time in writing delivered to Film L.A., Inc., but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint BDP as agent for Principal, and based upon that authority I hereby appoint BDP as Principal's agent as set forth herein.

Dated: 9/9/19

Division 7
Name of Principal

By: _____
Representative's Signature

Billy Romary
Print Representative's Name

Location Manager
Representative's Title

823 Seward St.,
Los Angeles Ca. 90038
Principal's Address

323-817-3300
Principal's Telephone

Jordan & Michaela Wright

☺

Beautiful Day Permits
Phone (619) 749-6088
Fax (619) 749 - 8870

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